



Date: January 19, 2020

Scripture: 1 Peter 1:13-21

Recap:

Please list some of the present benefits of salvation enumerated in 1:3-12.

Please list some of the future benefits of salvation enumerated in 1:3-12

What is the basis for our hope?

Is there a chance that that hope might fail or fall through (Phil 1:6)?

This section begins with the word “*Therefore.*” When you read your Bible and you come to the word “therefore” you should ask yourself, “What is it ‘*There for?*’”

Our salvation (vv 3-12) should control our attitudes and behavior. What three commands in vv 13-21 does Peter give which follow directly as a result of our salvation?<sup>1</sup>

- 1.
- 2.
- 3.

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<sup>1</sup> (1) Set your hope. (2) Be Holy. (3) Conduct yourselves.



Each command has a phrase that follows it which specifies how to carry out the command. What are the clarifying phrases?<sup>2</sup>

What additional insights do these qualifiers give about *HOW* we are to go about carrying out these commands?

In verse fourteen Peter calls his readers “*children.*”

What does it mean that we are children of God? Is everyone a child of God?

What makes one a child of God (see 1 Peter 1)

Peter calls us to be obedient children (1:14). John shows us what being an obedient child of God looks like.

Please read 1 John 2:28–3:10 on the following page then answer the final application questions.

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<sup>2</sup> (1) Set your hope...on the grace.

(2) Be Holy...in all your conduct.

(3) Conduct yourselves...with fear.



1 John 2:28–3:10 <sup>(ESV)</sup> -

## Children of God

<sup>28</sup> And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. <sup>29</sup> If you know that he is righteous, you may be sure that everyone who practices righteousness has been born of him.

**3** See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. <sup>2</sup> Beloved, we are God’s children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. <sup>3</sup> And everyone who thus hopes in him purifies himself **as he is pure**<sup>3</sup>.

<sup>4</sup> Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. <sup>5</sup> You know that he appeared in order to take away sins, and in him there is no sin. <sup>6</sup> No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him. <sup>7</sup> Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous. <sup>8</sup> Whoever makes a practice of sinning is of the devil, for the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the works of the devil. <sup>9</sup> No one born of God makes a practice of sinning, for God’s **seed**<sup>4</sup> abides in him, and he cannot keep on sinning because he has been born of God. <sup>10</sup> By this it is evident who are the children of God, and who are the children of the devil: whoever does not practice righteousness is not of God, nor is the one who does not love his brother.

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<sup>3</sup> Leviticus 11:44 (ESV) <sup>44</sup> For I am the LORD your God. Consecrate yourselves therefore, and be holy, for I am holy...

1 Peter 1:15–16 (ESV) <sup>15</sup> but as he who called you is holy, you also be holy in all your conduct, <sup>16</sup> since it is written, “You shall be holy, for I am holy.”

<sup>4</sup> 1 Peter 1:23 (ESV) <sup>23</sup> since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God;

*not from perishable seed but imperishable* Contrasts temporary earthly life with eternal life. “Seed” is a common metaphor in the Bible for both the act of conceiving and the product of conception. The new birth is completely distinct from human birth and life; it involves supernatural birth and eternal, supernatural life.

John D. Barry et al., *Faithlife Study Bible* (Bellingham, WA: Logos Bible Software, 2012), 1 Pe 1:23.



### **Applications**

1. What does setting your hope and living in fear of God and Holiness towards one another, look like for you?
2. Where are you doing well?
3. What areas do you need to improve?
4. What changes do you need to make?
5. How will you go about doing so?
6. How will you check on yourself to be sure that you did?